T. A. PAI MANAGEMENT INSTITUTE, MANIPAL

APPLICATION FOR FACULTY POSITION

(Please fill this form and email it back to ***careers@tapmi.edu.in***)

Area Applied For*: _____

(*please indicatewhether Marketing/HR/Finance/Systems/Operations/General Management/Strategy/Statistics/Quantitative Techniques/Communication/Healthcare Management, Banking and Financial Services)

Insert your latest photograph in the box given below

1. **Name: Mr. / Ms. /Mrs/Dr :**

2. **Date, Month & Year of Birth:** D D | M M | Y YYY

3. **Educational Background:**

	Name of the Degree*	Specialization/Major Subjects	School/College/Institute/University	Duration in years From - To	% of Marks
SSC/ 10th Std	-NA-	-NA-			
HSC/ 12th Std	-NA-				
Graduation					
Post-Graduation					
Ph.D					
Others (if any)					

'* Please write name of the degree such as B.A, B.Sc, B.E. Do not write streams like commerce, arts science etc.

4. **Total Years of Work Experience: Industry + Academic = Total**

5. **Please fill this part only if you are a Ph.D/FPM holder or currently doing it.**

Nature of Your Ph.D/FPM : Full Time ☐ Part Time ☐

Expected Month/Year of Completion:
(if you have not yet completed)

Current Status of Ph.D :*(if not completed)*

Working on the Thesis: ☐ **Submitted the Thesis / Awaiting Defense:** ☐

Successfully Defended the Thesis / Awaiting award of Degree: ☐

6. **Details of current employment**

Organization / Institution	Position	From	Current Salary Drawn (Gross per month)

7. **Details of Past Work Experience: (List in reverse chronological order)**

Organization/Institution	Position held	From – To (calendaryears)	Duration in years

8. **List of Intellectual Output (Peer Reviewed Journal Publications Only)**

9. **List of Intellectual Output (Refereed Conference Paper Publications only/Books/Book Chapters etc.)**

10. **Conference Paper Presentations (peer reviewed only)**

11. **List of Professional Development Activities (Attending Seminars/Workshops etc)**

12. **List of MDPs/EEPs conducted by you**

13. **Significant Achievement in Industry / Academics (Awards / Prizes / Meritorious Positions etc)**

14. **List the Subjects that you have taught / can teach**

Subjects Taught	Subjects you can teach

15. **Please provide your *detailed* research publication plan for the next 2 years with clear timelines. (Attach additional sheets if necessary)**

16. **Please provide details of Administrative Positions held**

17. **In the box given below, please state why you think you would suit this job**

18. **Have you applied to TAPMI earlier?:** **Yes** ☐ **No** ☐

    If applied -

    a) were you called for an interview? : **Yes** ☐ **No** ☐

    b) If yes, did you attend the interview? : **Yes** ☐ **No** ☐

19. **Minimum time required to join if offered:**

20. **Marital Status:** **Married** ☐ **Single** ☐

21. **Number of Children :**

22. **Your Contact Details:**

Email ID	
Mobile Number	
Landline Number	
Full Address for correspondence	

23. Give Names and full addresses of 3 References with phone number and *Email ID* whom we can contact

1.	2.	3.

Place:

Date:

Completed forms should be sent to the email ID careers@tapmi.edu.in