**T. A. PAI MANAGEMENT INSTITUTE, MANIPAL**

**APPLICATION FOR FACULTY POSITION**

(Please fill this form and email it back to ***careers@tapmi.edu.in***)

Area Applied For\*: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_

***(\*please indicate whether Marketing/HR/Finance/Systems/Operations/General Management/Strategy/Statistics/Quantitative Techniques/Communication/Healthcare Management, Banking and Financial Services)***

***Insert your latest photograph in the box***

 ***given below***

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1. **Name: Mr. / Ms. /Mrs/ Dr :**

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1. **Date, Month & Year of Birth:**
2. **Educational Background:**

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|  | **Name of the Degree\*** | **Specialization/Major Subjects** | **School/College/Institute/University** | **Duration in years****From - To** | **% of Marks** |
| SSC/10th Std | -NA- | -NA- |  |  |  |
| HSC/12th Std | -NA- |  |  |  |  |
| Graduation |  |  |  |  |  |
| Post-Graduation |  |  |  |  |  |
| Ph.D |  |  |  |  |  |
| Others (if any) |  |  |  |  |  |

***‘\* Please write name of the degree such as B.A, B.Sc, B.E. Do not write streams like commerce, arts science etc.***

1. **Total Years of Work Experience: Industry + Academic = Total**
2. **Please fill this part only if you are a Ph.D/FPM holder or currently doing it.**

**Nature of Your Ph.D/FPM :** Full TimePart Time

 **Expected Month/Year of Completion:**

 *(if you have not yet completed)*

 **Current Status of Ph.D :** *(if not completed)*

**Working on the Thesis: Submitted the Thesis / Awaiting Defense:**

**Successfully Defended the Thesis / Awaiting award of Degree:**

1. **Details of current employment**

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| --- | --- | --- | --- |
| Organization / Institution | Position  | From  | **Current Salary Drawn (Gross per month)** |
|  |  |  |  |

1. **Details of Past Work Experience: (List in reverse chronological order)**

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| --- | --- | --- | --- |
| Organization /Institution | Position held | From – To(calendar years) | **Duration in years** |
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1. **List of Intellectual Output (Peer Reviewed Journal Publications Only)**

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1. **List of Intellectual Output (Other Publications, Conference Papers/Books/Book Chapters etc)**

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1. **List of Professional Development Activities (Conference Paper Presentations, Attending /Seminars/Workshops etc)**

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1. **Significant Achievement in Industry / Academics (Awards / Prizes / Meritorious Positions etc)**

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1. **List the Subjects that you have taught / can teach**

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| Subjects TaughtSubjects you can Teach |

1. **Please provide your *detailed* research publication plan for the next 2 years with clear timelines. (Attach additional sheets if necessary)**

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1. **In the box given below, please state why you think you would suit this job**

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1. **Have you applied to TAPMI earlier?: Yes No**

**If applied -**

**a) were you called for an interview? : Yes No**

**b) If yes, did you attend the interview? : Yes No**

1. **Minimum time required to join if offered:**
2. **Marital Status: Married Single**
3. **Number of Children :**
4. **Your Contact Details :**

|  |  |
| --- | --- |
| Email ID |  |
| Mobile Number |  |
| Landline Number |  |
| Full Address for correspondence |  |

**20. Give Names and full addresses of 3 References with phone number and *Email ID* whom we can contact**

|  |  |  |
| --- | --- | --- |
| 1. | 2. | 3. |

**Place:**

**Date:**

***Completed forms should be sent to the email ID*** ***careers@tapmi.edu.in***